UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JAMES LY (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0530012007 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/27/2005 09:50 AM Pg: 1 of 1

Loan#: 1465275

RLS.#: 42374



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHAEL TURNER AND EXDIE SYLAS, IN JOINT TENANCY

Original Mortgagee: AMERIPATH MORTGACE CORPORATION

Mortgage Dated: AUGUST 12, 2004

Recorded on: AUGUST 20, 2004 as Instrument No. 0/23349207 in Book No. --- at Page No. ---

Assignment from AMERIPATH MORTGAGE CORPORATION to NEW CENTURY MORTGAGE CORPORATION was

recorded concurrently herewith.

Property Address: 2237 WEST WINONA STREET, CHICAGO, 71 60625

County of COOK, State of ILLINOIS

PIN# 14-07-305-015-0000

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUAGE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AS LOT 22 IN K.R. BEAK AND COMTANY'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 05, 2005

NEW CENTURY MORTGAGE CORPORATION

KAREN WOODS, ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA

ORANGE

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On OCTOBER 05, 2005, before me, J.A. PEREZ, personally appeared KAREN WOODS, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A. PEREZ

J. A. PEREZ

Commission # 1401700

Notary Public - California

Orange County

My Comm. Expires Feb 22, 2007

y! y!