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Doc#: 0530013020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2005 07:56 AM Pg: 1 of 2

X Full Posti

Release of Deed

Full

Partial

Know all Men by these presents. anat JPMORGAN CHASE BANK NA ("Bank") in SUCCESSOR BY MERGER TO BANK ONE NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TRINEO HERNANDEZ AND MIGUEL HERNANDEZ and its/his/their heirs, legal representatives and assigns, all the right, title, interest. claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/30/03 as Document Number 0315035150 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said Courty and State, legally described as follows, to-wit: THE SOUTH 125 FEET OF LOT 2 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD

SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 409 W PALATINE RD

ARLINGTON HEIGHTSIL

60004

PIN 03-19-205-006

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57 Py My Ylk

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0530013020 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/30/05

JPMORGAN CHASE BANK NA

By: **GARGI SEN**

Its: Mortgage Officer

Attest:

STEPHEN L. WHEELER

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and roluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982