UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0530016210 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2005 02:52 PM Pg: 1 of 1

oan#: **0095354346**

KJ S#: 440116



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does ne eby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PELAYIA BERDOUKAS COLLINS AND WALTER COLLINS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: OCTOBER 12, 2004

Recorded on: NOVEMBER 24, 2004 as Instrument No. 0. 22902464 in Book No. --- at Page No. ---

Property Address: 3521S LOMBARD AVE, CICERO, IL 6/804-2000

County of COOK, State of ILLINOIS

PIN# 16-32-304-015-0000

Legal Description: LOT 15 IN BLOCK 2 IN BOULEVARD MANOIC. A SUBDIVISION OF BLOCK 77 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 1014'S OFFIC FOREGOING INSTRUMENT ON OCTOBER 07, 2005

AMERIQUEST MORTGAGE COMPANY

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of

CALIFORNIA

LOS ANGELES

} ss.

On OCTOBER 07, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007