

UNOFFICIAL COPY



This instrument was prepared by:

Andrea J Cox
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0530020136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 10:56 AM Pg: 1 of 2

Please return the recorded document to:

Gerald Fitzpatrick and Wan Lee Fitzpatrick
2449 Rebecca Lane
Glenview, Illinois 60025
Loan No. 50995005099509
Pin No. 14-05-118-004-0000

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that Gerald Fitzpatrick and Wan Lee Fitzpatrick is indebted to AMCORE pursuant to:

A Promissory Note dated July 8, 2004 in the amount of \$722,500.00 hereinafter "Note".

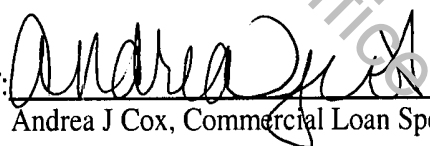
This Note is secured by a Mortgage dated July 8, 2004, which was recorded in the Cook County Recorder's Office on July 16, 2004 as Document No. 0419845094 and a Modification of Mortgage dated March 28, 2005 recorded on April 27, 2005 as Document No. 0511748076 on hereinafter "*Mortgage*". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the *Mortgage*, which real estate is legally described as

COMMON ADDRESS: 1341 N. Granville, Chicago, IL 60660, Unit 3
TAX CODE: 14-05-118-004-0000

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on September 30, 2005.

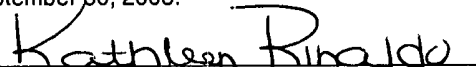
BY: 
Bruce Nelson, Senior Vice President

ATTEST: 
Andrea J Cox, Commercial Loan Specialist

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on September 30, 2005.

Notary Seal  Notary Public



ATG Search
33 N. Dearborn
#650
Chicago, Illinois

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE LEGAL DESCRIPTION

UNIT 3 IN THE 1341 WEST GRANVILLE CONDOMINIUM INCLUDING ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SCHEDULED IN EXHIBIT "B" AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 30 FEET OF LOT 4 IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 30 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

TAX CODE: 14-05-118-004-0000

Property Address: 1341 N. Granville, Unit 3
Chicago, IL 60610

Property of Cook County Clerk's Office