

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ARGENT MORTGAGE COMPANY, LLC One City Boulevard West, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC 1111 Northpoint Drive, Building 4 Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all lens, any rights due or to become due thereon, executed by **DONALD R DAVIS, A SINGLE MAN AND FANISHA STEWART, A SINGLE WOMAN AS JOINT TENANTS** to ARGENT MORTGAGE COMPANY, LLC. Said mortgage **Dated: 10/7/2004** is recorded in the **State of IL, County of Cook on 10/20/2004, Document # 0429447033 AMOUNT: \$ 153,000.00 SEE ATTACHED EXHIBIT A**
Parcel # 20234060351001 Property Address: 6850 S DANTE AVE, UNIT 1N, CHICAGO IL 60637

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 27, 2005
ARGENT MORTGAGE COMPANY, LLC

By:



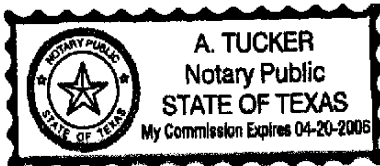
M. E. Wileman, Authorized Signator



DAVIS CITI JJB *05115588*

State of Texas, County of Tarrant

On 10/27/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC .



Notary public, A. Tucker
My Commission Expires: April 20, 2006

UNOFFICIAL COPY

Exhibit A

TAX NUMBER: 20-23-406-035-1001

PARCEL 1:

UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09145120, IN SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 09145120.

05115588

Cook County, IL

CITI-W/AMERIMTGCO