RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ARGENT MORTGAGE COMPANY, LLC One City Boulevard West, Orange, CA 92868 (Assignor) by these presents doe: as sign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC 1111 Northpoint Drive, Building 4 Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all lens, any rights due or to become due thereon, executed by ROGELIO ALVAREZ to ARGENT MORTGAGE COMPANY, Ltd. Said mortgage Dated: 8/23/2004 is recorded in the State of IL, County of Cook on 10/5/2004, Document # 042790530( A JOUNT: \$ 230,850.00 SEE ATTACHED EXHIBIT A Parcel # 1923210051 Property Address: 3939 WEST 65TH PLACE, CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 27, 2005

ARGENT MORTGAGE COMPANY, LLC

Ву:

Millera

ALVAREZ CITI J:D \*05115537\*

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 10/27/2005, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC.

A. TUCKER
Notary Public
STATE OF TEXAS
My Commission Expires 04-20-2006

Notary public, A. Tucker

My Commission Expires: April 20, 2006

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## **UNOFFICIAL COPY**

## Exhibit A

TAX NUMBER: 19-23-120-051-0000

THE EAST 30 FEET OF THE NORTH 1/2 OF LOT 7, AND THE WEST 1/4 OF THE NORTH 1/2 OF LOT 8, (EXCEPT THE EAST 30 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF SAID LOT 8), IN BLOCK 4 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THIRD

COOK

COUNTY

CLOCKS

OFFICE

OFFICE

THIRD

THIRD THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTY, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05115537

CITI-W/AMERIMTGCO