

UNOFFICIAL COPY

Doc# 0530021287 fee: \$36.00
Date: 10/27/2005 02:23 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

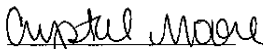
L#:0622297679

The undersigned certifies that it is the present owner of a mortgage made by **PIERRE L MEUNIER to Washington Mutual Bank, FA** bearing the date 01/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030177579

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:24 N ADA UNIT B CHICAGO, IL 60607
PIN# 17-08-335-039

dated 10/26/2005
WASHINGTON MUTUAL BANK, FA

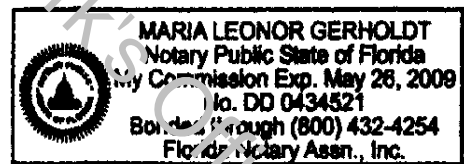

CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4650827

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Loan No: 0622297679

'EXHIBIT A'

PARCEL 1: TE NORTH 41.00 FEET OF THE EAST 19.00 FEET OF THE WEST 155.00 FEET OF LOTS 9, 10, 11 AND 12 IN BLOCKS 6 (TAKEN AS A TRACT) IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 OF WRIGHT'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED JANUARY3, 2001 AS DOCUMENT 0010006648

Property of Cook County Clerk's Office