

UNOFFICIAL COPY

Doc# 0530021381 fee: \$36.00
Date: 10/27/2005 02:47 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

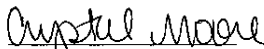
L#:0082097783

The undersigned certifies that it is the present owner of a mortgage made by **PHILIP D. OBIALA AND HEATHER M. EIGNER** to **Washington Mutual Bank, FA** bearing the date 10/28/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0331647270

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

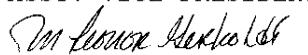
See Exhibit A
known as:17556 SYCAMORE RD. HOMEWOOD IL 60430
PIN# 29-31-111-021-0000

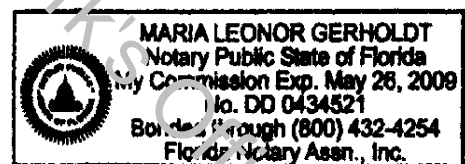
dated 10/27/2005
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/27/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4674524

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Loan No: 0082097783

'EXHIBIT A'

ALL OF LOT 13 AND THE SOUTHERLY 1/2 OF LOT 14 THAT IS DIVIDED BY MEANS OF A STRAIGHT LINE FROM THE POINT OF EASTERLY DIMENSION, BEING THE STREET FRONTAGE LINE KNOWN AS SYCAMORE DRIVE, TO THE MIDDLE POINT OF THE WESTERLY DIMENSION BEING THE REAR LINE OF THE LOT; ALL IN BLOCK 18 IN DIXMOOR, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RECORDED JUNE 6, 1927 AS DOCUMENT 9675674 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office