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When recorded mail to:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120



Doc#: 0530022026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 10:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

7970281

KNOW ALL MEN BY THESE PRESENTS, THAT Earthmover Credit Union, formerly known as Aurora Earthmover Credit Union, of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA LUECHT AND WILLIAM LUECHT HIS WIFE IN JOINT TENANCY

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain mortgage, Bearing date the 04 day of AUGUST, 2001 and recorded in the Recorder's Office of _____ County, in the State of Illinois, in book _____ of records, on page, _____ as document No. 0010858570, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

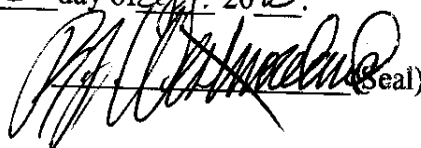
LOTS 36 IN BLOCK 4 IN HEINT'S SUBDIVISION OF 24 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-04-306-031

Address(es) of premises: 620 W. 44TH STREET CHICAGO, IL 60609

Witness _____ hand _____ and seal _____, this 8 day of Sept. 2005.

 (Seal)

This instrument was prepared by R. LOPEZ P.O. BOX 2937 AURORA, IL 60507

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STATE OF Illinois)
) SS.
COUNTY OF Kane)

I, Lisa J. Miller
A notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that RT Westmoreland
Personally known to me to be the same person is, whose name is subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged that
he as such signed, sealed and delivered the said
instruments as his free and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official seal this 8th day of September, 2005

Lisa J. Miller
Notary Public
Lisa J. Miller
Print Name

Commission expires 12/08

