

Document Prepared by: ILMRSD-4 (016/03)  
Anthony Weil  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 4800070761  
MIN #: 100015000122000517  
VRU Tel. #: 888.679.MERS



Doc#: 0530032268 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2005 02:31 PM Pg: 1 of 1

Investor Loan #: 1680539231  
PIN/Tax ID #: 13301100360000  
Property Address:  
3062 N NOTTINGHAM AVE  
CHICAGO, IL 60634-0000

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payments, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDWARD WYPIJEWSKI AND MARIA J WYPIJEWSKI, HUSBAND AND WIFE**  
Original Mortgagee: **MERS AS NOMINEE FOR THE MORTGAGE EXCHANGE, INC.**  
Loan Amount: **\$150,000.00** Date of Mortgage: **01/27/2002**  
Date Recorded: **02/14/2002** Document #: **0020181473**

Legal Description: **LOT 1 AND 2 IN SANTANGEL'S RE-SUBDIVISION OF LOTS 1-5 INCLUSIVE IN BLOCK 6 IN OLIVERS WATSONS BELMONT AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST HALF OF THE NORTH 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/6/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

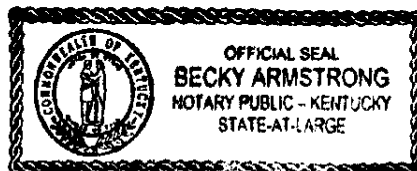
Michelle Clark  
Assistant Secretary

Kim Stewart  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **10/6/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kim Stewart** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Becky Armstrong**  
My Commission Expires: **04/29/2009**

yes  
yes  
on