Document Prepared by: ILMRSD-4 UND FFICIAL COPY

**Constance H Cruse** 

Address: 4801 FREDFRICA STREET,

**OWENSBORO, KY 42304** When recorded return to: **US Bank Home Mortgage** 

P.O. Box 20005 Owensboro, KY 42304

Release Department Loan #: 7810253832

Investor Loan #: 432144706 PIN/Tax ID #: 04333060030000

Property Address: 619 HILLSIDE ROAD GLENVIEW, IL 60025-



Doc#: 0530032280 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2005 02:35 PM Pg: 1 of 1

## MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAVID M MAINZER AND WYNN VOS MAINZER, HUSBAND AND WIFE

Original Mortgagee: A-1 MORTGAGE CORPORATION Loan Amount: \$240,000.00 Date of Mortgage: 10 31/2002 Date Recorded: 11/14/2002 Document #: 002125(.52)

Legal Description: LOT 358 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE A SUBDIVISION OF PAI/TS OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

and recorded in the official records of COOK County, State of Illinois and piore particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/21/2005.

US BANK, NA

Kim Stlewart

Assistant Vice President

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 9/21/2005, before me, the undersigned authority, a Notary Public duly commissioner, gualified and acting within and for the aforementioned State, personally appeared the within namedLiz Funk and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Morrison

My Commission Expires: 05/05/2007

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