Document Prepared by: ILMRSD-4 U01643 OFFICIAL COPY

Constance H Cruse

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department Loan #: 7810286762

Investor Loan #: 680112782 PIN/Tax ID #: 24303140090000

Property Address: 12450 S. 68TH CT.

PALOS HEIGHTS, IL 60463-



Doc#: 0530032293 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/27/2005 02:35 PM Pg: 1 of 1

MOP: CAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the rayment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARK C URBAN AND KIMBERLY URBAN, AS JOINT TENANTS

Original Mortgagee: LANDMARK FINANC AL

Loan Amount: \$208,000.00 Date of Mortgage: 01 24/2003 Date Recorded: 02/07/2003 Document #: 003018 /210

Legal Description: LOT 7 IN BLOCK 10 IN ROBER F BARTLETT'S HOMESTEAD DEVELOPMENT NO. 1, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 8 (EXCEPT THE WEST 10 ACRES) AND THE NORTH 2 1/2 ACRES OF THE VFST 10 ACRES OF SAID LOT 8 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more 1 articularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed or this date of 9/21/2005.

US BANK, NA

Kim Stewart

Assistant Vice President

State of KY County of DAVIESS

On this date of 9/21/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedLiz Funk and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Morrison
My Commission Expires: 05/05/2007

OTARY OF STATE OF STA

Mortgage Documentation Corcer

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