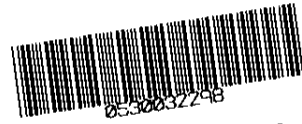
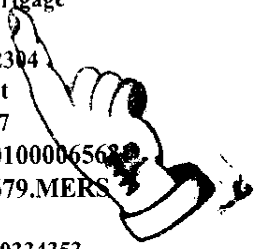


Document Prepared by: ILMRSD-4 10/18/03
Anthony Weil
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 8400017147
MIN #: 100093201000065632
VRU Tel. #: 888.679.MERS



Doc#: 0530032298 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2005 02:35 PM Pg: 1 of 1

Investor Loan #: 930334353
PIN/Tax ID #: 07-29-304-023-0000
Property Address:
935 S WEBSTER LN
SCHAUMBURG, IL 60197-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FRANCIS O'MERA AND LANG O'MERA**
Original Mortgagee: **MERS AS NOMINEE FOR HAMILTON RESIDENTIAL MORTGAGE CO.**
Loan Amount: **\$127,000.00** Date of Mortgage: **04 23 2003**
Date Recorded: **05/19/2003** Document #: **0313741059**

Legal Description: **LOT 7088 IN SECTION 2, WEATHERSFIELD UNIT NUMBER 7, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 20 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 20, 1967 AS DOCUMENT NUMBER 20114732 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/11/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

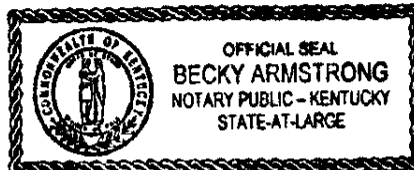
Michelle Clark
Assistant Secretary

April Schartung
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **10/11/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **April Schartung** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Becky Armstrong**
My Commission Expires: **04/29/2009**

yes
yes
CP