## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641



Doc#: 0530033168 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/27/2005 09:42 AM Pg: 1 of 2

Loan Number: 20507301363694

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration bereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ANTHONY J PELLEGRINI AND LUCIA M PELLEGRINI, HIS WIFE, IN JOINT TENANCY</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0412404236

Date of Note: 04/24/2004

Original Recording Date: 05/03/2004

Property Address: 4849 N OAK PARK AVE CHICAGO, IL 60056-4027

Legal Description:

LOT 6 (EXCEPT THE NORTH 50.40 FEET THEREOF) IN OWNER'S RESUBDIVISION OF LOTS 2, 3, 4
AND 5 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 7 1/2 ACRES OF THE NORTH 1/2 OF THE
SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHAST 1/4 OF SECTION 7. TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-07-418-047-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/21/2005.

LASALLE BANK NA
== Julie M Hoffmann ==
By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 10/21/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## == Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

