UNOFFICIAL COF

SATISFACTION OF MORTGAGE

Doc#: 0530141161 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/28/2005 04:07 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9738619

2063619 TMA WILL IERCURY TITLE COMME MERCURY TITLE COMPANY, L.L.C.

The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SWERDLOW AND FAICA A SWERDLOW to bearing the date 04/18/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010327592

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of resord. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60657 known as: 2928 N PAULINA STREET

PIN# 14-30-223-043

dated 09/29/2005

ASTORIA FEDERAL MORTGAGE CORPORATION

Bv:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/22/2005 by ELSA MCKINNON the VICE PRESIDENT of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LL'ONOR GERHOLDT ion E to, May 26, 2009 id through (800) / 32-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC 4345632 SW613742 form1/RCNIL1

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PARCEL 1:

THE SOUTH 18.83 FEET OF THE NORTH 85.46 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 13 IN WELLINGTON PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED November 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID. AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL DER OUTO OF COOK COUNTY CLERK'S OFFICE RIGHTS FOR WELLINGTON PARK HOMEOWNER ASSOCIATION RECORDED December 11, 2000 AS DOCUMENT N'JN'BER 00970524.