WARRANTY DEED UNOFFICIAL COP Statutory (ILLINOIS) (Individual to Individual) Doc#: 0530142059 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 MALLIED GRANTOR(S) Cook County Recorder of Deeds Date: 10/28/2005 08:32 AM Pg: 1 of 2 KUŘIAN THURUTHIKARA, AND JOSEPH KURISUNKAL, MANGED of the County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), RAYMUND TORR ALBA AND PEARLE TIRRALAN, his wife+ 2994 BRAEMIRE West Chicago Te 60185 (The Above Space for Recorder's Use) the following described real estate, situated in the County of Cook, in the State of Illinois, to wit: See Exhibit A Attached hereto and made a part hereof. not as Tenouts in Commen but as Tout tenouts with Right of Servivorshy Dated this 29 day of Sand , 2005. OSEPH KURISUNKAL AKA KURIAN THURUTHIKARA KULISUNKAL JISEPH STATE OF ILLINOIS) COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, LO HEREBY CERTIFY that KURIAN THURUTHIKARA AND JOSEPH KURISUNKAL, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their tree and voluntary act, for the uses and purposes therein set forth. Given under my hand and notary seal, this 24 day of 2005. OFFICIAL SEAL DAVID CHAIKEN Prepared by: David Chaiken, Esq., 111 W. Washington, #823, Chicago, Il 60602 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-29-2009 Mail to: Mail tax sills 15 Rayundard Peale Torralba 5415 N. Sheiden #2612 Chiese Fr. 60660. Olicago, I 60660

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STREET ADDRESS: 5415

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-203-017-1320

LEGAL DESCRIPTION:

UNIT 2612 IN THE PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

