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#53ø142153

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0530142153 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/28/2005 09:34 AM Pg: 1 of 2

Loan Number: 1687436

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, lates and recording information are below, does hereby acknowledge that it has received full payment and satisfac tor of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS M NEUBECKER

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC

Original Instrument No: 0518226149

Date of Note: 05/09/2005

Original Recording Date: 07/01/2005

Property Address: 474 Peregrine Pkwy BARTLETT, IL 60103

Legal Description:

UNIT 4-474-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEALED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONI OMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE PECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Pin #: 06-28-402-019-1108

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/20/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 10/20/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006