

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 10/19/05



Order Number: 2000 000576796

Doc#: 0530146038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 08:22 AM Pg: 1 of 2

TICOR TITLE

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JANUARY 15, 2004 AND RECORDED JANUARY 28, 2004 AS DOCUMENT NO. 0402811121 MADE BY LINDA M HAND TO CHASE MANHATTAN MTG CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$210,000.00. MORTGAGE DATED JUNE 11, 2004 AND RECORDED AUGUST 20, 2004 AS DOCUMENT NO. 0423322135 MADE BY LINDA M HAND TO CHASE MANHATTAN BANK USA NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 873-5200

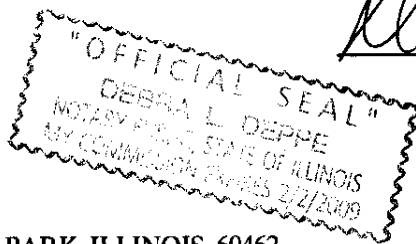
State of Illinois

County of Cook

This Instrument was acknowledged before me on 10/19/05 by Nichole Scalise (officer for/agent of) Ticor Title Insurance Company.

Notary Public

My commission expires on

  
(Signature of Notary)

Prepared by: Nichole Scalise

Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Return to: LINDA M HAND  
333 HUBBARD

CRTOFRLS

322

CHICAGO, ILLINOIS 60610

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## CERTIFICATE OF RELEASE

Permanent Index Number: 17-09-257-025-1045  
Common Address: 333 HUBBARD  
322  
CHICAGO, ILLINOIS 60610

**Legal Description:**

UNIT # 322 IN UNION SQUARE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1999 AS DOCUMENT 98149440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office