

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (BOA133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0530147091 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 10:29 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 6940662676 LPS #: 3133262 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 6/13/2003 made and executed by
HELEN S. PITT to secure payment of the principal sum of \$24600.00 Dollars and
interest to BANK OF AMERICA, N.A. in the County of COOK and State of IL
Recorded: 6/18/2003 as Instrument #: 0316905240 in Book: N/A on Page: N/A
(Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

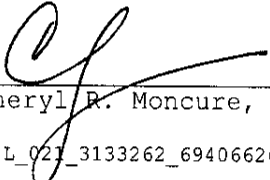
Tax ID No. (if applicable): 02-15-111-017-1014

Property Address: 703 DEER RUN DR., PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 17, 2005.

Bank of America, N.A. as Mortgagee

BY 
Cheryl R. Moncure, Vice President

IL_021_3133262_6940662676_GRP4

A

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STATE OF NC
COUNTY OF GUILFORD KIM MAURICE HAYES

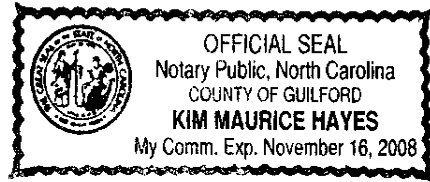
ON October 17, 2005, before me _____, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Cheryl R. Moncure, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kim Maurice Hayes

KIM MAURICE HAYES

Notary Public
Commission Expires:


Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133



11/4/2005
B

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EXHIBIT A

Loan#: 6940662676 LPS#: 3133262 Bin #: 

UNIT 3-A-2-2 IN THE DEER RUN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27224082, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office