UNOFFICIAL COPY



Doc#: 0530147146 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/28/2005 01:12 PM Pg: 1 of 3

This instrument wust be recorded in:
COOK County, 17.
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tc;
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011547007 LPS #: 3128765 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/11/2003 made and executed by KAREN DROZD, A SINGLE WOMAN to secure payment of the principal sum of \$1337.00.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 9/22/2003 as Instrument #: 0326302124 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/P, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 28-31-401-086-1010

Property Address: 18112 RITA RD., TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has consed these presents to be signed by its duly authorized officer(s), on October 10, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Michelle D Barney, Vice President-Reconveyance and Release IL_021_3170765_0011547007_GRP4

А

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COUNTY OF CPANGE

ON October 10, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORPICE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of sacisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

CUPRINA L. CHEN

Comm. # 1518408 (0 HOTARY PUBLIC CALIFORNIA (0 County of Orange My Comm. Exp. Oct. 8, 2006 T

iprina L. Chen Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7.v2., Suite 200, Tustin, CA 92780 Clort's Office

256 0701 (MIN #:)

10/16/2005

11/5/2005

IL 021 3128765_0011547007_GRP4

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EXHIBIT A

Loan#: 0011547007 LPS#: 3128765 Bin #:

UNIT J-3B-1 AND UNIT J-3B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUM DER 97726952, IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 97.
NSHIP.
POUNTY, 1.

OR
COLUMNIA CLORAS OFFICE 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.