

UNOFFICIAL COPY



0530147118

Doc#: 0530147118 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 11:40 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044224659 LPS #: 3136050 Bin #: 102005-2



KNOW ALL MEN BY THESE PRESENTS,
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 1/8/1976 made and executed by JESSE
LEE TALLEY AND GENEVA TALLEY, HIS WIFE to secure payment of the principal sum
of \$28500.00 Dollars and interest to BANCO MORTGAGE COMPANY in the County of
COOK and State of IL Recorded: 1/9/1976 as Instrument #: 23 349 529 in Book:
N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): LOT 39 IN BLOCK 19 IN FREDERICK H.
BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO BEING PART OF THE SOUTH 1/2
OF SECTION 20 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
, IN COOK COUNTY, ILLINOIS.

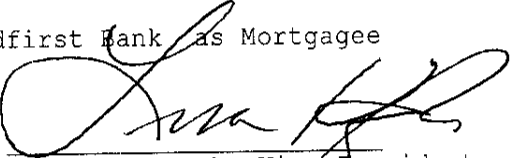
Tax ID No. (if applicable): 25-20-316-022, VOLUME 466
Property Address: 11704 S. BISHOP, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 24, 2005.

Midfirst Bank as Mortgagee

BY


Lisa Kimbrough, Vice President

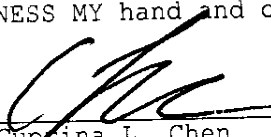
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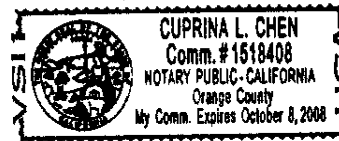
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STATE OF CA
COUNTY OF ORANGE

ON October 24, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLP, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 725

11/11/2005
B

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Proprietary of Orange County Clerk's Office