



Doc#: 0530147126 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 11:48 AM Pg: 1 of 2

Prepared By:

Mortgage Plus Funding, Inc.
1415 W. 22nd Street
Tower Floor
Oakbrook, IL 60523

When Recorded Mail To:
Fidelity National LPS
P.O. Box 19523, Irvine, CA 92623-9523
Bin# _____ 05-
OOMC Ln# 0014834519

OAK BROOK, IL 60523
CPK 0014834519
041062396

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to: **Option One Mortgage Corp.**
3 Ada, Irvine, CA 92618

All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/06/2004
Executed by: **Dana D. Edwards**

A corporation organized under the laws of the State of Illinois
And whose principal place of business is: **1415 W. 22nd Street
Tower Floor
Oak Brook, IL 60523**

And recorded in Book/Volume No. _____, page(s) _____, as Document
No. 0500441079 REC. 01/04/2005 County Records, State of Illinois described
hereinafter as follows: **922 Judson Ave., #B
Evanston, IL 60202**

TAX ID: 11-19-24-017-1001

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

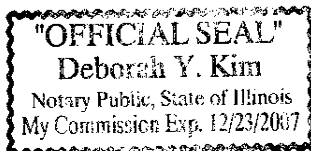
Mortgage Plus Funding, Inc.

On 12/06/2004 before _____
(Date of Execution)
me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: MICHAEL A. WOODRUFF
Its: Director of Lending

Known to me to be Michael A. Woodruff
And
Known to me to be the Director of Lending
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation: that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Deborah Y. Kim
My Commission Expires _____ (This Area For Official Notary Seal)



1082*

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UNOFFICIAL COPY

UNIT NUMBER 922-"B" IN THE JUDSON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH ½ OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25392425; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office