

Recording Requested By:
MORGAN STANLEY CREDIT CORPORATION

UNOFFICIAL COPY

When Recorded Return To:
DOUGLAS WEINER
1130 WEST ROSCOE ST
CHICAGO, IL 606572223



Doc#: 0530149046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 09:41 AM Pg: 1 of 2

SATISFACTION

MORGAN STANLEY CREDIT CORPORATION #:9402390518598 "WEINER" Lender ID:87 Cook, Illinois VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, made and executed by DOUGLAS L WEINER, JOCELYN WEINER DOUGLAS L WEINER AND JOCELYN I WEINER, HUSBAND AND WIFE, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/13/2005 Recorded: 05/10/2005 as Instrument No.: 0513022017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

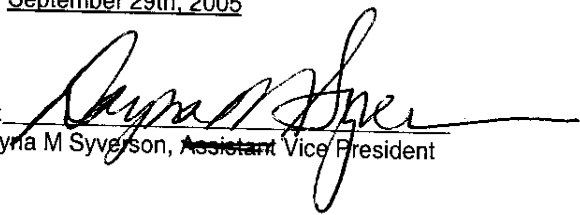
Legal: THE WEST 32 FEET OF LOTS 17 AND 18 IN THE SUBDIVISION OF THE SOUTH 1/3 OF THE EAST 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF BLOCK 7 OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14293050340

Property Address: 1244 W SHUBERT ST, CHICAGO, IL 60614-2223

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY CREDIT CORPORATION f/k/a MORGAN STANLEY DEAN WITTER CREDIT CORPORATION
On September 29th, 2005


By: 
Dayna M Syverson, Assistant Vice President

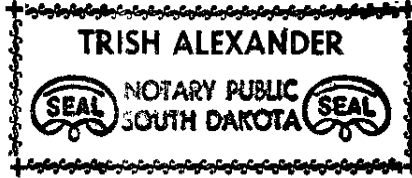
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STATE OF South Dakota
COUNTY OF Minnehaha

On September 29th, 2005, before me, TRISH ALEXANDER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M Syverson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TRISH ALEXANDER
Notary Expires: 05/21/2010



(This area for notarial seal)

Prepared By: Tom Dor... MORGAN STANLEY CREDIT CORPORATION 4909 EAST 26TH STREET, SIOUX FALLS, SD 57110

Property of Cook County Clerk's Office