

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0530150044 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 10:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SAC-803

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Diane L. Beard

1734 Epping Place, Schaumburg, IL 60194

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 7/13/05 and recorded on 9/20/05, in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No(s). 0526356000, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 168 IN STRATHMORE SCHAUMBURG UNIT 3, A SUBDIVISION IN THE NORTHWEST QUARTER IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 07-20-107-014

Address(es) of premises: 1734 Epping Place, Schaumburg, IL 60194

Witness _____ hand _____ and seal _____, this 17th day of October, 2005.

(SEAL)

(SEAL)

This instrument was prepared by:

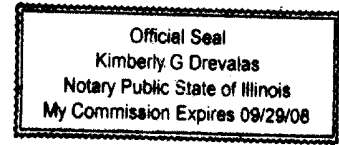
American Chartered Bank
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

36 ^{no}/_{xx} 2 Pgs

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STATE OF Illinois }
County of hane } SS.



I, Kimberly G. Drevalas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Garrick L. Nielsen personally known to me to be the 1st vice president of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 17th day of October, 2005.

Kimberly G. Drevalas
NOTARY
Commission expires: 9/29/08

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: