

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
HENRY G TERRY  
16600 KENWOOD AVE  
SOUTH HOLLAND, IL 60473



Doc#: 0530153132 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/28/2005 03:12 PM Pg: 1 of 2

## SATISFACTION

CITIMORTGAGE, INC. #:200015394 "TERRY" Lender ID:680/1680079919 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by HENRY G. TERRY AND DORIS TERRY, JOINT TENANTS, originally to CITIBANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 12/14/2001 Recorded: 12/28/2001 in Book/Reel/Liber: 9887 Page/Folio: 0101 as Instrument No.: 0011238107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE ASSESSOR'S PARCEL NUMBER (PROPERTY TAX ID#) FOR THE REAL PROPERTY IS 29-23-409-009-0000. LOT 25 IN WINDMILL ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 1 IN DALEMBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 271.52 FEET WEST OF AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 23 AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-23-409-009-0000

Property Address: 16600 S KENWOOD AVE, SOUTH HOLLAND, IL 60473-3221

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA: 08/31/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424412039  
On August 15th, 2005

By: \_\_\_\_\_  
MERHL GIBSON, Vice-President



