

UNOFFICIAL COPY

LOAN NO.: 41221617162485
PIF DATE: 09/30/2005
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON



Doc#: 0530156091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 10:32 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

RAYMOND JODLOWSKI
CHARLOTTE JODLOWSKI

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 93338815, Volume N/A, Page N/A, Mortgage Date 04/30/1993, Recorded Date 05/06/1993

Address of Property: 6436 W 103RD ST
CHGO RIDGE, IL 60415


Legal Description of Property: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN

THE STATE OF ILLINOIS, TO WIT:

LOTS 29 AND 30 (EXCEPT THE SOUTH 17 FEET THEREOF FOR STREET)
IN BLOCK 2 IN HILL'S ADDITION TO WASHINGTON HEIGHTS BEING A
SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTH EAST 1/4 OF
THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 3
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. TAX MAP OR PARCEL ID NO.: 24-07-404-029 ,TAX MAP
OR PARCEL ID NO.: 24-07-404-030

Tax ID No.: 24 07 404 029 & 24 07 404 030
Dated: October 17, 2005

HOUSEHOLD FINANCE CORPORATION III


Robert Senda, VICE PRESIDENT

State of Illinois

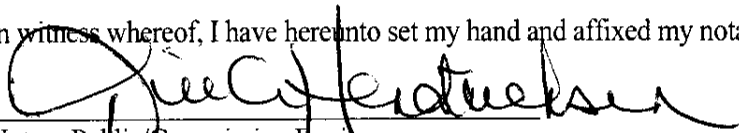
25

UNOFFICIAL COPY

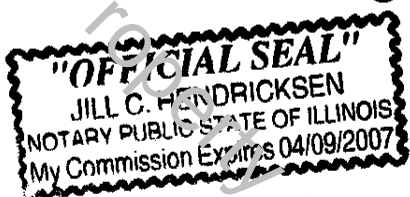
County of Dupage

On October 17, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 17, 2005.



Notary Public/Commission Expires:



of Cook County Clerk's Office