

Document Prepared by: ILMRSD-4 10/18/05

Tarquina Larramore  
Address: PO Box 2026, Flint, MI 48501-2026  
When recorded return to:  
MATTHEW GARVEY  
4104 N KENMORE AVE #3S  
CHICAGO, IL 60613-

Loan #: 9000179704  
MIN #: 100013800849495102  
VRU Tel. #: 888.679.MERS

Investor Loan #: 1698329896  
PIN/Tax ID #: 14-17-401-070-1008  
Property Address:  
4104 KENMORE AVE  
CHICAGO, IL 60613-



Doc#: 0530103015 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 09:52 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Greenpoint Mortgage Funding, Inc., whose address is PO Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): Matthew H Garvey, An Unmarried Man  
Original Mortgagee: GreenPoint Mortgage Funding, Inc.  
Loan Amount: \$260,000.00 Date of Mortgage: 09/30/2004  
Date Recorded: 10/26/2004 Document #: 0430026136  
Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/4/2005.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Greenpoint Mortgage Funding, Inc.

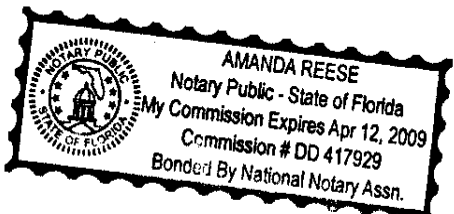
Abigail Roe  
Assistant Secretary  
State of FL County of DUVAL

Brenda Harper  
Vice President

On this date of 10/4/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Roe known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Greenpoint Mortgage Funding, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amanda Reese  
My Commission Expires: 04/12/2009



52  
B3  
MVA

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION - EXHIBIT A**

# 9000179704

Legal Description: PARCEL 1: UNIT NO 4104-3S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Permanent Index #'s: 14-17-401-070-1008 Vol. 479

Property Address: 4104 North Kenmore, Unit #3S, Chicago, Illinois 60613