

Prepared By:

**UNOFFICIAL COPY**

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613



Doc#: 0530106192 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/28/2005 03:14 PM Pg: 1 of 2

And When Recorded Mail To:

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**  
Corporation Assignment of Real Estate Mortgage

LOAN NUMBER: 200309167 MIN #:  
FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to

GMAC MORTGAGE  
100 Witmer Road  
Horsham, PA 19044

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated 07/01/03  
executed by SUZANNE T. ISAACS, AN UNMARRIED WOMAN

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE**  
and whose principal place of business is **3940 NORTH RAVENSWOOD**  
**CHICAGO, ILLINOIS 60613**

and recorded in Book/ Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
0322307236 \_\_\_\_\_ COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See reverse for Legal Description)**

Commonly known as **3300 N. LAKE SHORE DRIVE #13L, CHICAGO IL, 60657**

*P.I.N # 14-21-310-055-1060*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF **COOK**

**GUARANTEED RATE, INC.**

On 07/01/03 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ERICA WHITE**

known to me to be the **OPS SPECIALIST**

and

known to me to be **OPS SPECIALIST**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on my behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires *10/22/05*

*Erica White*

By: **ERICA WHITE**  
Its: **OPS SPECIALIST**

By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARY SEAL)

LOAN NUMBER: 200309167



*SND  
P2  
SND  
MY  
E*

SEE ATTACHED

**RIDER - LEGAL DESCRIPTION**

**UNOFFICIAL COPY**

08/26/2005 08:08 FAX 4785190

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007

**LEGAL DESCRIPTION**

UNIT 13) AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE SOUTH 100 FEET OF LOTS 35, 37, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2171, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22632555, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

0600715719 Isaacs