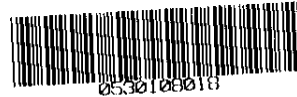


UNOFFICIAL COPY



Doc#: 0530108018 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 09:53 AM Pg: 1 of 3

ASSIGNMENT OF LEASES, RENTS AND PROFITS

UNOFFICIAL COPY


DOCUMENT PREPARED BY:
NICOLE JOHNSON

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto JAMES T TROY AND BARBARA ANN TROY, HUSBAND AND WIFE of the County of COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of FEBRUARY 26, 2003 and recorded in the Recorder's Office of COOK County and State of Illinois in book of on page as document 0315516050 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$100,000.00, said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on MAY 02, 2005.

BENCHMARK BANK


By: C RICK WAGGONER
VICE PRESIDENT

Attest:


By: JANE MILLER
BRANCH MANAGER

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 120 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE
NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

7742 JOLIET DRIVE SOUTH, TINLEY PARK, IL 60477

← MAIL TO

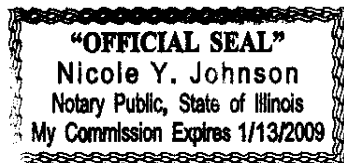
PIN: 27-36-112-013-0000

STATE OF ILLINOIS

County of KANE

I, NICOLE Y. JOHNSON, a Notary Public in and for said
County, in the State aforesaid do hereby certify that
C RICK WAGGONER of BENCHMARK BANK, and
JANE MILLER, respectively, and personally known
to me to be such VICE PRESIDENT and
BRANCH MANAGER, respectively, appeared before me
this day in person and acknowledged that they signed, sealed and
delivered the said instrument as their free and voluntary act as such
VICE PRESIDENT and BRANCH MANAGER
respectively, aforesaid, and as the free and voluntary act of the
said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this END day of MAY,
A.D. 2005.



Nicole Y. Johnson
Notary Public