

UNOFFICIAL COPY

DOCUMENT PREPARED BY:
NICOLE JOHNSON



Doc#: 0530108030 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/28/2005 10:11 AM Pg: 1 of 2

RELEASE

KNOW ALL MEN BY THESE PRESENTS, That BENCHMARK BANK, banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto JOHN G TROY


of the County of
COOK and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing the date of MARCH 19, 2001 and recorded in the Recorder's office of COOK County and State of Illinois in book of on page as document 0010392811 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage, for the principal sum of \$100,000.00, said note having been fully paid and canceled.

IN WITNESS WHEREOF, the said BENCHMARK BANK has caused these presents to be executed by Its duly authorized officers on MAY 02, 2005.

BENCHMARK BANK


By: C RICK WAGGONER
VICE PRESIDENT

Attest:


By: JANE MILLER
BRANCH MANAGER

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LEGAL DESCRIPTION:

LOT 122 (EXCEPT THE WEST 4.25 FEET THEREOF) AND THE WEST 8.5 FEET OF LOT 23 IN BLOCK 3 IN SUNDALE RIDGE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

7541 W 173RD ST., TINLEY PARK, IL 60477

MAIL TO ←

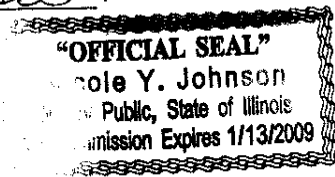
PIN: 27-25-406-075-0000

STATE OF ILLINOIS

County of DAVENE

I, NICOLE Y. JOHNSON, a Notary Public in and for said County, in the State aforesaid do hereby certify that C RICK WAGGONER of BENCHMARK BANK, and JANE MILLER, respectively, and personally known to me to be such VICE PRESIDENT and BRANCH MANAGER, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT and BRANCH MANAGER respectively, aforesaid, and as the free and voluntary act of the said BENCHMARK BANK, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this END day of MAY, A.D. 2005.



Nicole Y. Johnson
Notary Public

Property of Cook County Clerks Office