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Doc#: 0530108135 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/28/2005 01:36 PM Pg: 1 of 3

MARINE TITLE CORP. FILE# 1015 - 8287

Satisfaction of Mortgage

THIS CERTATES that a certain Mortgage executed by Jack G. Ellis and Rita M. Ellis, to CITIZENS FINANCIAL SERVICES, FS5, a corporation of the United States of America, successor by merger to Suburban Federal Savings, a Federal Savings Bank on July 19, 2000 in the amount of \$16,600.00 and recorded as Document No. 00574932 in the Recorder's Office of Cco'. County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgr ge affects the following described real estate: SEE ATTACHED

PIN# 29-27-314-021-0000

Property Address: 411 Water St., Thornton, IL 60476

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this October 5, 2005.

CITIZENS FINANCIAL SERVICES, FSB

Sent Dawn Wurtzbacher, Assistant Vice President

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this October 5, 2035, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they sign a, ettested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and proposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: November 11, 2010

County of Residence: Lake

ED BY:

THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls bs

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MARINE TITLE CORP.

Commitment Number: MT05-8287REVISED

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN VANDERMAY SUBDIVISION, BEING A PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINC! (A). MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE C. AND E.I.R.R. COMPANY, AS NOW LOCATED THROUGH SAID SECTION 27, EXCEPT THE EAST 33 FEET THEREOF, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1955 AS DOCUMENT 1624227, IN COOK COUNTY, ILLINOIS. VATERS.

OF COUNTY CIENTS OFFICE

COMMONLY KNOWN AS: 41 WATER STREET, THORNTON, ILLINOIS 60476

PIN#: 29-27-314-021-0000

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LOT 2 IN VANDERMAY SUBDIVISION, BEING THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING FAST OF THE EASTERLY RIGHT-OF-WAY OF THE C. AND E. I. R. R. CO., AS NOW LOCATED THEY SAID CFCION 27, EXCEPT THE EAST 33 FEET THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED-IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1955, AS DOCUMENT NO. 1624227, IN COOK COUNTY, ILLINOIS.