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Doc#: 0530111096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/28/2005 07:58 AM Pg: 1 of 2

RECORDING REQUESTED

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:
LASALLE BANK NA
MATT CAJA

4747 WEST IRVING PARK

ROAD Chicago IL 60641

Loan Number: RICHAROW DURKIN

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PI ESENTS that, LASALLE BANK NA, SUCCESSOR IN INTEREST TO TALMAN FEDERAL SAVINGS AND I OAN ASSOCIATION OF CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in a misderation thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD W DURKIN AND JACQUELINE A DURKIN, HUSBAND AND WIFE

Original Mortgagee(S): TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 24133116 Date of Note: 09/10/1077

Original Recording Date: 10/04/1977

Property Address: 13012 S FORESTVIEW DR PALOS HEIGHTS, IL 60463

Legal Description:

LOT 1 IN TRIEZENBERG'S AND COMPANY'S FIFTH ADDITICATIO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE E 1/2 OF THE NW 1/4 AND PART OF THE W 1/2 OF THE NE 1/4 OF SEC 31, T 37 N, R 13, E OF THE 3RD PM, IN CCI.

Pin #: <u>24-31-114-008-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/27/2005.

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

== Julie M Hoffmann ==

By: JULIE HOFFMANN
Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 10/27/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

