UNOFFICIAL C

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

JENNIFER MUNROE

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0530116040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/28/2005 08:27 AM Pg: 1 of 1

Loan#: 0046548566

P.LS#: 438484



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHIRLEY FELTON AND DAVID FELTON, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JUNE 03, 2003

Recorded on: JUNE 18, 2003 as Instrument No. 0315322159 in Book No. --- at Page No. --- and Re-Recorded on:

OCTOBER 06, 2003 as Instrument No. 0327939175,

Property Address: 8042 SOUTH ESCANABA AVE, CHICAGO, IL 60617-0000

County of COOK, State of ILLINOIS

PIN# 21-31-209-037

Legal Description: LOT 18 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 14 IN WALTER S. HAINES SUBDIVISION OF BLOCK 2 AND 14 IN CIRCUIT COURT PARTITION OF NORTYFAST 1/4 OF THE NORTHWEST 1/4 AND NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A THORIZED, HAS DULY EXECUTED THE 14's Office FOREGOING INSTRUMENT ON OCTOBER 07, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

LOS ANGELES

On OCTOBER 07, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007