

UNOFFICIAL COPY



Doc#: 0530116042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 08:54 AM Pg: 1 of 3

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0098250962 PLS#: 441646



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ODESSA RODGERS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **NOVEMBER 03, 2004**

Recorded on: **DECEMBER 14, 2004** as Instrument No. **0434941225** in Book No. --- at Page No. ---

Property Address: **9758 S LOOMIS ST, CHICAGO, IL 60643-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-08-104-036;25-08-104-069**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 06, 2005**
AMERIQUEST MORTGAGE COMPANY

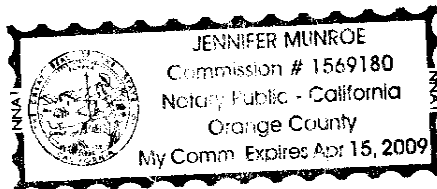
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 06, 2005**, before me **JENNIFER MUNROE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **JENNIFER MUNROE**



Handwritten initials and marks at the bottom right corner.

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Ticor Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

PARCEL 1: THE NORTH 2 1/2 FEET OF LOT 9 OF HOWARD OVLATT'S SUBDIVISION OF LOTS 15, 16, 18, 19 AND 26, IN BLOCK 3 OF HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 17 IN BLOCK 3 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, IN SECTIONS 7 AND 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT, RUNNING THENCE NORTHERLY ON THE EASTERLY LINE OF SAID LOT, 50 FEET; THENCE WESTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT TO A POINT IN THE WESTERLY LINE OF SAID LOT; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT TO THE SOUTHERLY LINE THEREOF; THENCE EASTERLY TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

C/K/A: 9758 S. LOOMIS STREET, CHICAGO, ILLINOIS 60643

PIN NUMBER: 25-08-104-036-0000 ; 25-08-104-065-0000

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WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: RECON DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # HA1040

Property of Cook County Clerk's Office