

UNOFFICIAL COPY



Doc#: 0530118069 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 10/28/2005 04:02 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

First Bank of the Americas 1715 W 47<sup>th</sup> St., Chicago IL 60609

Loan No. 0120162673

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RIGOBERTO MORA, A SINGLE PERSON AND MARIA T. BECERRA, A SINGLE PERSON.

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4<sup>TH</sup> day of SEPTEMBER A. D. 2002, and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. R0021017078, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

The premises therein described, as follows, to-wit:

**LOT 17 IN BLOCK 2 IN HATHAWAY AND ERSKIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN# 19-12-418-016

COMMONLY KNOWN AS 5359 S WASHTENAW, CHICAGO, IL. 60632

Situated in the CITY of CHICAGO, County of COOK and


State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

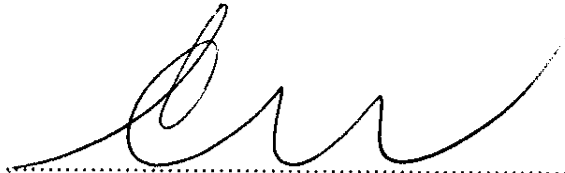
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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT OF ORIGINATIONS FRANK MONTANEZ, and attested by its CHIEF LENDING OFFICER ELIZABETH RANGEL, this

21<sup>ST</sup> day of MAY A.D., 2004

ATTEST:

  
 .....  
 FRANK MONTANEZ  
 VICE PRESIDENT OF ORIGINATIONS

  
 .....  
 By ELIZABETH RANGEL  
 CHIEF LENDING OFFICER

STATE OF ILLINOIS

SS. } I, DIANE GARCIA UNDERSIGNED, A Notary Public

COUNTY OF COOK

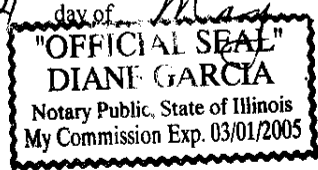
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH RANGEL

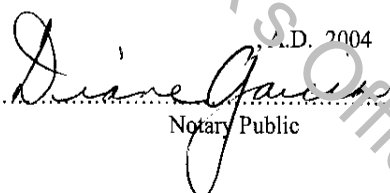
personally known to me be the Vice President of FBOTA, FKA

FIRST BANK OF THE AMERICAS, 1715 W. 47<sup>TH</sup> ST., CHICAGO, ILLINOIS 60609 a corporation, and FRANK MONTANEZ personally known to me to be the VICE PRESIDENT OF ORIGINATIONS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21<sup>st</sup> day of May, A.D. 2004

THIS INSTRUMENT WAS PREPARED BY ANGIE LUEVANO



  
 .....  
 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED