

# UNOFFICIAL COPY

This Document Was Prepared by  
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Chicago, Illinois 60601



Doc#: 0530120098 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 12:57 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

8297348 D2 18  
1 OF 4 ALL

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT American Chartered Bank ("Mortgagee") does hereby RELEASE, REMISE, CONVEY AND QUIT CLAIM UNTO 1523-25 N. Wicker Park LLC, an Illinois limited liability company ("Mortgagor"), of 1341 West Fullerton #184, Chicago, Illinois 60614, the Mortgage, in favor of Mortgagee, dated April 14, 2004 and recorded as Document Number 0410519075 (the "Mortgage"), that certain Assignment of Rents dated April 14, 2004 as Document Number 0410519076 (the "Assignment of Rents"), and Modification of Mortgage dated March 29, 2005 and recorded as Document Number 0508833002 (the "Modification") with the Cook County, Illinois, Recorder of Deeds legally described on Exhibit A attached hereto and made a part hereof.

10/28 IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage this day of October, 2005.

American Chartered Bank

By: [Signature]  
Name: Carroll Moore  
Its: 1st VP

Box 400-CTCC

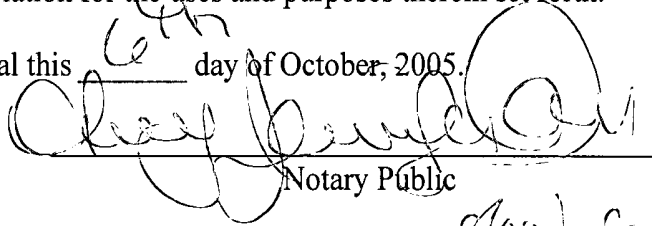
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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK )  
KANE )



The undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that GARRICK H. NIELSEN as FIRST VICE PRESIDENT of American Chartered Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such \_\_\_\_\_ of said national banking association, appeared before me this day in person and acknowledged that he/her signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary acts of said national banking association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of October, 2005.

  
\_\_\_\_\_  
Notary Public

My commission expires: 08/03/08

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## EXHIBIT A

PARCEL 1: UNIT 1523-G AND P-2 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0522732024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1523 N. Wicker Park, Unit G, Chicago, Illinois 60622

PARCEL 1: UNIT 1523-I AND P-7 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1523 N. Wicker Park, Unit 1, Chicago, Illinois 60622

PARCEL 1: UNIT 1523-2 AND P-11 & P-12 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1523 N. Wicker Park, Unit 2, Chicago, Illinois 60622

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PARCEL 1: UNIT 1525-1 AND P-1 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 1525 N. Wicker Park, Unit 1, Chicago, Illinois 60622

PARCEL 1: UNIT 1525-2 AND P-4 & P-10 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227332024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Property Address: 1525 N. Wicker Park, Unit 2, Chicago, Illinois 60622

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