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13 0509427

WARRANTY DEED

JOINT Tenancy by ~~Entirety~~



Doc#: 0530120006 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 08:54 AM Pg: 1 of 5

JARQUIS TIT...

THE GRANTORS, STEVEN J. LOVISA AND KRISTA M. LOVISA, HUSBAND AND WIFE, of the City of CHICAGO, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to

ANDREW KRAUSS AND AMY M. HERRON

~~husband and wife~~, of 111 W. Maple St., Unit 3105 Chicago, State of Illinois, ~~as~~ as joint tenants ^{Not} or tenants in common ~~with Andrew Krauss and Amy M. Herron~~, the following described Real Estate:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 14-18-418-044-1003

COMMONLY KNOWN AS: 4045 N. DAMEN, UNIT 3, CHICAGO, IL 60618

situated in the County of COOK, State of Illinois. The Grantors hereby release and waive all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as joint tenants or tenants in common but as ~~tenants in common~~ ^{Joint tenants forever}

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2005 and subsequent years.

DATED this 3RD day of OCTOBER, 2005

X (SEAL)
STEVEN J. LOVISA

X (SEAL)
KRISTA M. LOVISA

City of Chicago
Dept. of Revenue
401732
10/20/2005 10:08 Batch 11821 7
Real Estate
Transfer Stamp
\$3,262.50



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the following persons, STEVEN J. LOVISA AND KRISTA M. LOVISA, HUSBAND AND WIFE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal this 3rd day of OCTOBER, 2005.



NOTARY PUBLIC



Prepared by: Matthew S. Payne, Pugh and Payne PC, 7057 W. Touhy Ave., Suite 202, Chicago, IL 60631

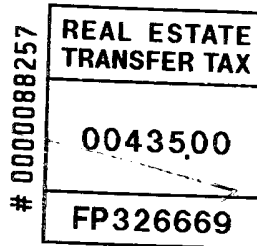
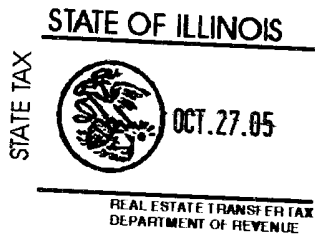
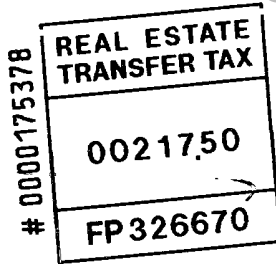
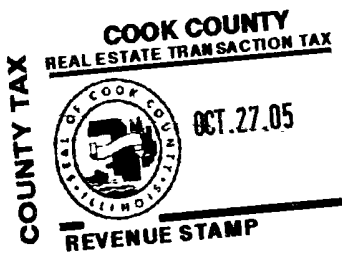
MAIL TO:

Richard H Hasselman
221 N. LaSalle #2040
Chicago IL 60601

SEND SUBSEQUENT TAX BILLS TO:

Andrew Klaus & Ray Hillman
4245 N. Damen #3
Chicago, IL

Recorder's Office Box No. _____



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*Marquis Title Company
6060 North Milwaukee Avenue
Chicago, IL 60646*

A Policy Issuing Agent of Chicago Title Insurance Company

File No: **0507427**

EXHIBIT A

Legal: **PARCEL 1:
UNIT 3 IN THE 4045 NORTH DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 23 IN BLOCK 6 IN CUYLER ADDITION TO RAVENSWOOD, SAID ADDITION BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF
SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 0020327796, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.**

**PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1 AND STORAGE SPACE S-3, LIMITED
COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE
CONDOMINIUM RECORDED AS DOCUMENT 0020327796.**

Address: **4045 N. Damen, Unit 3, Chicago, IL 60618**

PIN: **14-18-418-044-1003**

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Marquis Title Company

6060 N Milwaukee Ave.

Chicago, Il 60646

847-292-1300

847-292-1414 Fax

File # : 0507427

Borrower Name: Andrew Krauss and Amy M. Herron

Address: 4045 North Damen Avenue Unit 3

Pin # : 1418418-044-1003

Legal Description:

PARCEL 1:

UNIT 3 IN THE 4045 NORTH DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020327796, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM RECORDED AS DOCUMENT 0020327796.

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