

Prepared By: **Rachele Wright**  
LAKE FOREST BANK AND TRUST CO.

507 SHERIDAN ROAD  
HIGHWOOD, IL 60040

Recording Requested by &  
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St. Paul, MN 55117

27553439

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 85379 **9859853**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESIDENTIAL FUNDING CORPORATION**  
**8400 Normandale Lake Blvd Suite 600**  
**Minneapolis, MN 55437-1073**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 18, 2005 to secure payment of THREE HUNDRED SIXTY  
SEVEN THOUSAND AND NO/100.  
(U.S. 367,000.00 ) executed by JOHN CHIRAYIL AND TERESA J. CHIRAYIL,  
HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to LAKE FOREST BANK AND TRUST CO.  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 507 SHERIDAN ROAD, HIGHWOOD, IL 60040  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. **0508733164** ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

REC. 3128/2005

SEE ATTACHED **EXHIBIT "A"**

P.I.N./Tax I.D. No.: 04-06-309-009-0000

Commonly known as: 4236 KAYLA LN  
NORTHBROOK, IL 60062

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

LAKE FOREST BANK AND TRUST CO.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)  
By: Rachele Wright  
(Signature)

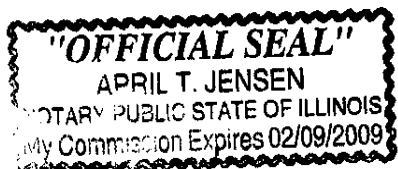
\_\_\_\_\_  
Witness

RACHELE WRIGHT  
SENIOR V.P.

STATE OF IL  
COUNTY OF LAKE

On MARCH 18, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared RACHELE WRIGHT, known to me to be the SENIOR V.P. of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



April T. Jensen  
Notary Public  
APRIL T. JENSEN  
My Commission Expires: 2/9/09

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 14 IN SANDER'S PRAIRIE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



**U27555439-01GM03**

ASSIGNMENT OF MO  
LOAN# 9859853  
US Recordings

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