

UNOFFICIAL COPY



Doc#: 0530122073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 12:22 PM Pg: 1 of 2

LOAN NO.: 41830120181806
PIF DATE: 10/17/2005
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON



Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
WILLIAM A HUNT

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0509721003, Volume N/A, Page N/A, Mortgage Date 03/31/2005, Recorded Date 04/07/2005

Address of Property: 1500 ROBIN CIRCLE APT 401
HOFFMAN ESTAT, IL 60134

Legal Description of Property: SEE ATTACHED

Tax ID No.: 07-08-300 -020-1242

Dated: October 17, 2005

HOUSEHOLD FINANCE CORPORATION III

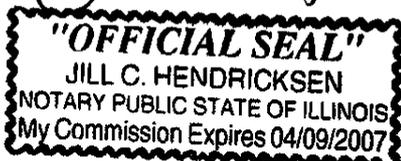
Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On October 17, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 17, 2005.

Notary Public/Commission Expires:



UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

PARCEL 1:

UNIT NO. 401 AT 1500 ROBIN CIRCLE, HOFFMAN ESTATES, ILLINOIS, IN MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036 IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 07-08-300-020-1242

