

# UNOFFICIAL COPY

Loan number 7078382848

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Praveen Raja |  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0530122149 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 04:32 PM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**


Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ANDREW SCOTT MUSSO/CATHERINE NELL MUSSO,

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/01/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1062 Page 0122 Document No. 0020895750, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 18064060050000  
1341 WALNUT WESTERN SPRINGS, IL 60558  
SEE ATTACHED LEGAL DESCRIPTION  
POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

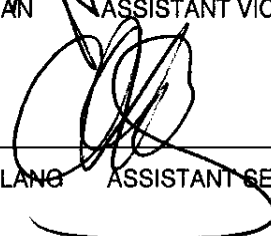
WITNESS hand \_\_\_\_\_ and seal on this 3 day of October 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP  
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP

  
\_\_\_\_\_  
IVY AMARH Witness

  
\_\_\_\_\_  
FRANK MCGUIGAN ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
ANNAMARIE DITORE Witness

  
\_\_\_\_\_  
CAROL LANG ASSISTANT SECRETARY

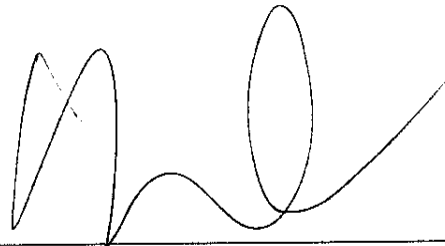


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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day October 3, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

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7078382848\_LEGAL

That part of Lot 35 described as follows: Beginning at the Northeast corner of said Lot, thence Westerly along the Northerly line of said Lot a distance of 43.15 feet, thence Southerly to a point on the South line of said Lot, which is 9.95 feet Southwesterly of the Southeast corner of said Lot, thence along said Southerly Lot line to the Southeast corner of said Lot, thence Northerly to the place of beginning, in Block 12, in Williams Resubdivision of Lots 31, 32, 33, 34, 35 and 36 in Block 11, Lots 2, 3, 4, 8, 9, 10, 11, 12, 13, 14 and 16 and part of Lot 1 in Block 12 of Western Springs Resubdivision of part of East Hinsdale and Lots 8, 9, 13, 14, 15, 16 and 17 of said Block 11 and Lots 3, 4, 5, 14, 15, 16, 17, 18 and part of Lots 1, 2, 6, 7, 8 and 19 in said Block 12 of East Hinsdale Subdivision, said East Hinsdale Subdivision being a subdivision of the East 1/2 of Section 6 and that part of the East 1/4 of the Southwest 1/4 of Section 6, lying North of Chicago, Burlington and Quincy Railroad, in Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office