

# UNOFFICIAL COPY

Loan number 0029111119

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gwendolyn Hawkins  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0530122137 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 04:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CHARLES SCHWAB BANK, N.A. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MARIA J GAMBINO///

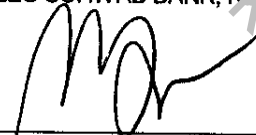
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/21/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0429406052, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 08-10-302-045-1032  
578 EAST WINDGATE COURT ARLINGTON HEIGHTS, IL 60005  
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand \_\_\_\_\_ and seal on this 30 day of September 2005.

CHARLES SCHWAB BANK, N.A.

  
\_\_\_\_\_  
DAPHNE COULTER Witness (Seal)

  
\_\_\_\_\_  
BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
GWENDOLYN HAWKINS Witness (Seal)

  
\_\_\_\_\_  
KAREN CARR ASSISTANT SECRETARY (Seal)

43  
Gym  
AM

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day September 30, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and KAREN CARR, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and KAREN CARR, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*M. Bostrom*

FRÉDA BOSTROM

Notary Public

MICHELLE L MILZA

(Seal)

**Michelle L. Milza**  
Notary Public of New Jersey  
My commission expires January 29, 2007

My commission expires on \_\_\_\_\_

Notary of Cook County Clerk's Office

**UNOFFICIAL COPY**

002911119

**LEGAL DESCRIPTION**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND CITY OF ARLINGTON HEIGHTS. PARCEL 1: UNIT 6-A-1 IN WINDGATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85075203 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS FILED AS DOCUMENT LR3131989 AND AMENDED BY DOCUMENT LR3261294 IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST NUMBER L-898 TO EMMA H. J. NEIWEEN AND RECORDED OCTOBER 8, 1985 AS DOCUMENT 85225691 FOR INGRESS AND EGRESS.

PERMANENT PARCEL NUMBER: 08-10-202-045-1032

MARIA J. GAMBINO, SINGLE

578 EAST WINDGATE COURT, ARLINGTON HEIGHTS IL 60005