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Doc#: 0530132150 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 10:25 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

326000

M. Kumar

Prepared by: MUTHU KUMAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 32146078 0917 S
Investor #: 2278

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2003 and executed by LANA S. JOHNSON, as Mortgagor(s), in the amount of \$ 399,000.00, and recorded on 3-7-03, in Book _____ at Page _____ as document number 0030321681, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 7 IN W.L. WALLEN'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17 FEET THEREOF, CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY) IN SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31-41-14 IN COOK COUNTY, ILLINOIS

Commonly known as: 1740 WEST ALBION AVENUE, CHICAGO, ILLINOIS

Tax ID #: 11-31-412-024-0000

Dated: SEPTEMBER 13, 2005

*yes
to
yes!
cm*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS A NOMINEE FOR
FIELDSTONE MORTGAGE COMPANY**


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 13, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

 Johnna Miller
My Commission DD273765
Expires December 09, 2007