

# UNOFFICIAL COPY



0530132162

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

329037

**Doc#:** 0530132162 **Fee:** \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 10:31 AM Pg: 1 of 3

*[Handwritten Signature]*

Prepared by: MUTHU KUMAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33623604 1000 S  
Investor #: 2374

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 01, 2004 and executed by ANDRE ARGUIJO AND REYNA ARGUIJO, as Mortgagor(s), in the amount of \$ 160,000.00, and recorded on 7-28-04, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0421126041, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**  
Commonly known as: 3563 W LYNDAL STREET UNIT G W, CHICAGO, ILLINOIS

**Tax ID #: 13-35-212-006-0000**


Dated: SEPTEMBER 19, 2005

*[Handwritten initials]*

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Property of Cook County Clerk's Office

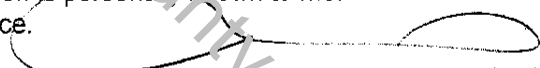
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS,  
INC., ACTING SOLELY AS NOMINEE FOR DECISION  
ONE MORTGAGE COMPANY, LLC.**


  
\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA        }  
  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 19, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

 **Johnna Miller**  
My Commission DD273765  
Expires December 09, 2007

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Loan Number: 35623604 1006 S

## EXHIBIT 'A'

**Parcel 1: Unit GW in 3561 West Lyndale Condominiums as delineated on a Survey of the following described real estate: Lots 202 and 203 in the Subdivision of the North 1/2 of the West 1/3 of the Northeast 1/4 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0328144164, together with its undivided percentage interest in the common elements, in Cook County, Illinois.**

**Parcel 2: The exclusive right to the use of P-1, a limited common element, as delineated on the Survey attached to the Declaration of Condominium aforesaid.**