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Doc#: 0530132169 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 10:31 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **325756**

V. Rodrigues
Prepared by: VILMA RODRIGUES
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 35809359 0923 S
Investor #: 2220

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 02, 2002 and executed by MICHAEL HETTRICH AND LAURA HETTRICH, as Mortgagor(s), in the amount of \$ 600,000.00, and recorded on 7-12-02, in Book _____ at Page _____ as document number 0020764165, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 36 S THROOP PARKWAY, CHICAGO, ILLINOIS

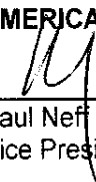
Tax ID #: 17-17-104-020

Dated: SEPTEMBER 12, 2005

*yes
3
yes
cm*


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**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FINANCE AMERICA, LLC.**


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 12, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.** on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida



Johanna Miller
My Commission DD273765
Expires December 09, 2007

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Loan Number: 25809359 0926 S

EXHIBIT "A"

THE SOUTH 20.00 FEET OF THE WEST 56.58 FEET OF THE EAST 134.98 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THAT PART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 158.50 FEET ALONG THE EAST LINE THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES, 00 SECONDS WEST 231.28 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 158.07 FEET TO THE NORTH LINE OF LOT 10 AFORESAID; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS EAST 231.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.