

# UNOFFICIAL COPY



Doc#: 0530132270 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 03:27 PM Pg: 1 of 3

## RELEASE OF MORTGAGE OR TRUST DEED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

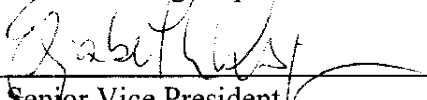
**KNOW ALL MEN BY THESE PRESENTS** that **BUILDERS BANK**, an Illinois banking corporation, of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **GLENBROOK DEVELOPMENT OF ORLAND PARK, L.L.C.**, an Illinois limited liability company, whose address is 9700 West 197<sup>th</sup> Street, Mokena, Illinois 60448, its heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **Construction Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement** bearing the date of the 30<sup>th</sup> day of March, 2001 and recorded May 2, 2001, in the Recorder's Office of Cook County, Illinois (the "**Recorder's Office**") as **Document No. 0010365216** and a certain **Financing Statement** recorded in the Recorder's Office May 2, 2001 as **Number 01U04167**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

**LEGAL DESCRIPTION:** SEE EXHIBIT 'A' ATTACHED HERETO.


Permanent Real Estate Index Number: 27-32-300-001-0000  
Property Address: Wolf Road & 179<sup>th</sup> Street, Orland Park, IL  
together with the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said **Builders Bank**, has caused these presents to be signed by the officers noted below, this 24<sup>th</sup> day of October, 2005.

**BUILDERS BANK,**  
an Illinois banking corporation

By:   
Its: Senior Vice President  
Name: Elizabeth Asbjornson

**BUILDERS BANK,**  
an Illinois banking corporation

By:   
Its: Senior Vice President  
Name: Barrett J. Schulz

**BOX 314**



678347 - 1

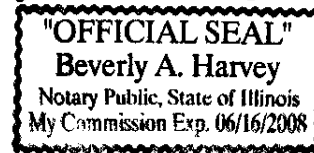
# UNOFFICIAL COPY

STATE OF ILLINOIS        }  
                                       }  
 COUNTY OF COOK         }        SS

On this 24th day of October, 2005, I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Elizabeth Asbjornson, personally known to me to be the Senior Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Beverly A. Harvey  
 Notary Public

My Commission Expires: 06/16/2008

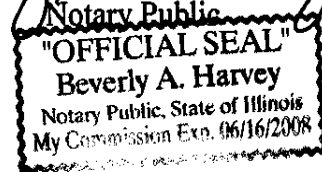


STATE OF ILLINOIS        }  
                                       }  
 COUNTY OF COOK         }        SS

On this 24th day of October, 2005, I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Barrett J. Schulz, personally known to me to be the Senior Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Beverly A. Harvey  
 Notary Public

My Commission Expires: 06/16/2008



This instrument was prepared by and after recording return to: Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601 Attention: B. Harvey

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Exhibit "A"  
Legal description

THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 32; THENCE SOUTH 89 DEGREES 38 MINUTES 48 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, A DISTANCE OF 734.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 12 SECONDS WEST, A DISTANCE OF 298.00 FEET; THENCE SOUTH 42 DEGREES 56 MINUTES 39 SECONDS WEST, A DISTANCE OF 81.24 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 12 SECONDS WEST, A DISTANCE OF 223.00 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 51 SECONDS WEST, A DISTANCE OF 266.00 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 9 SECONDS WEST, A DISTANCE OF 238.00 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 51 SECONDS WEST, A DISTANCE OF 412.00 FEET TO A POINT ON THE WEST LINE OF SAID SECTION; THENCE NORTH 00 DEGREES 15 MINUTES 09 SECONDS EAST, A DISTANCE OF 820.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS; EXCEPTING THE NORTHERLY 50 FEET AND THE WESTERLY 50 FEET THEREOF;

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

(LEGAL DESCRIPTION FOR LOT 1 TO BE IN PARKVIEW PLAZA)

COMMENCING AT THE WEST QUARTER CORNER OF SECTION 32; THENCE SOUTH 89 DEGREES 38 MINUTES 48 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION, A DISTANCE OF 734.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 12 SECONDS WEST, A DISTANCE OF 298.00 FEET; THENCE SOUTH 42 DEGREES 56 MINUTES 39 SECONDS WEST, A DISTANCE OF 81.24 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 12 SECONDS WEST, A DISTANCE OF 223.00 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 51 SECONDS WEST, A DISTANCE OF 266.00 FEET; THENCE SOUTH 00 DEGREES 15 MINUTES 09 SECONDS WEST, A DISTANCE OF 238.00 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 51 SECONDS WEST, A DISTANCE OF 362.00 FEET TO A POINT 50 FEET EASTERLY AS MEASURED PERPENDICULAR TO THE WEST LINE OF SAID SECTION; THENCE NORTH 00 DEGREES 15 MINUTES 09 SECONDS EAST, PARALLEL TO SAID WEST LINE, A DISTANCE OF 250.45 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 15 MINUTES 09 SECONDS EAST, A DISTANCE OF 270.57 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 56 SECONDS EAST, A DISTANCE OF 218.81 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.16 FEET; THENCE SOUTH 50 DEGREES 28 MINUTES 25 SECONDS EAST, A DISTANCE OF 56.63 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 04 SECONDS WEST, A DISTANCE OF 244.13 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, A DISTANCE OF 273.97 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Permanent Index Number:  
27-32-300-001-0000

Property Address:  
Wolf Road & 179<sup>th</sup> Street  
Orland Park, IL