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LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0508685

Doc#: 0530134070 Fee: \$26.00

Doc#: 0530134070 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 10/28/2005 11:58 AM Pg: 1 of 1

Date: 10/28/2005 11:58 AM

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION
ECTRONIC PECISICATION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AFGIS WHOLESALE CORPORATION OR ITS SUCCESSORS OR ASSIGNS

) NO.

JUDGE

MARK HAMILTON A/K/A MARK W. HAMILTON; AMY NUTTING A/K/A AMY L. NUTTING; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

VS

DEFENDANTS

PLAINTIFF

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property a fected by said cause is described as follows:

LOT 25 IN JASNAGORA SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 608 CZACKI STREET, LEMONT, IL 60439

The subject mortgage has been recorded/registered as document number:

shearte

#0328102256

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 22-29-204-008-0000

RETURN TO: BOX 178

