

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Loan 1956

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the \_\_\_\_\_ Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM

unto (name) **David C. McCann; never been married** of (address) **40 E. Delaware #1104, Chicago, Illinois 60611**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain \_\_\_\_\_ Mortgage, bearing date the 1<sup>st</sup> day of **August, 1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No(s) **98686713** and \_\_\_\_\_ to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:



Doc#: 0530134079 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 12:17 PM Pg: 1 of 2

## SEE LEGAL DESCRIPTION ON REVERSE SIDE HEREOF

Permanent Real Estate Index Number(s): 17-03-209-019-1047

Address(es) of premises: **40 E. Delaware #1104, Chicago, Illinois 60611** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Assistant Vice President** and attested by its **Senior Vice President**, this **26<sup>th</sup>** day of **October**, A.D. **2005**.

OAK BANK

By: 

**Avany G. Pena**

**Asst. Vice Pres  
Title**

Attest: 

**Eileen M. Crane**

**Sr. Vice Pres.  
Title**

This Instrument was prepared by  
**OAK BANK**  
1000 N. Rush Street, Chicago, IL 60611

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State of Illinois )  
 County of Cook ) SS

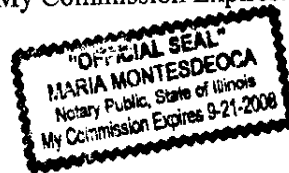
I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that Avany G. Pena, Assistant Vice President and Eileen M. Crane, Senior Vice President, of OAK BANK, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Assistant Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 26<sup>th</sup> day of October, A.D. 2005.

*Maria Montesdeoca*

Notary Public

My Commission Expires: 9.21.08



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PARCEL 1:

UNIT NUMBER 1104 IN THE 40 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 4 AND 5 IN NAPIER'S RESUBDIVISION OF LOTS 2 TO 5, BOTH INCLUSIVE, IN THE SUPERIOR COURT PARTITION, BEING A SUBDIVISION OF THE EAST 2/3 OF BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 2/3 OF BLOCK 12 IN THE SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95905942; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

MAIL TO: **DAVID MCCANN**  
**40 E. DELAWARE #1104**  
**CHICAGO, IL 60611**