

# UNOFFICIAL COPY

**RECORDING REQUESTED**

**BY:**  
LASALLE BANK NA

**AND WHEN RECORDED**

**MAIL TO:**  
LASALLE BANK NA  
MATT CAJA  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641



Doc#: 0530135327 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/28/2005 09:43 AM Pg: 1 of 2

Loan Number: 20507300321846

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUNE A DEVINCENTIS, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0010676056 Date of Note: 07/20/2001 Original Recording Date: 07/27/2001

Property Address: 607 BERKLEY CT UNIT Z2 SCHAUMBURG, IL 60194-5113

Legal Description:

**UNIT 1-1-10-R-Z-2 IN GATEWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: A PORTION OF LOTS 1 AND 2 IN LEXINGTON TRAILS UNIT ONE BEING A RESUBDIVISION OF A PORTION OF LOT 3 AND 4 IN DUNBAR LAKES ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984, AS DOCUMENT NO. 27205709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTION, COVENANTS AND BYLAWS FOR GATEWOOD CONDOMINIUM ASSOCIATIONS RECORDED SEPTEMBER 12, 1984, AS DOCUMENT NO. 27249938 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM, AFORESAID (EXCEPTION THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY.**

Pin #: 07-23-101-027-1008

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/26/2005.

LASALLE BANK NA  
== Julie M Hoffmann ==  
By: JULIE HOFFMANN  
Title: VICE PRESIDENT LOAN

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DOCUMENTATION

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State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 10/26/2005 by JULIE HOFFMANN, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office