

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0530135490

Doc#: 0530135490 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 11:44 AM Pg: 1 of 2

Date: 10/12/05

Order Number: 1410 008296233

CTI
8296233-0
20F

1. Name of mortgagor(s): ROBIN A. PROKASKI, SR. AND PAMELA A PROKASKI
2. Name of original mortgage: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0417522205
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-29-313-009-0000
Common Address: 17224 POINTE DRIVE, ORLAND PARK,
ILLINOIS 60467

2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 1525 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-8700

State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/12/05 by
as (officer for/agent of) Chicago Title Insurance Company.

L. Frazzini

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
1525 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

Official Seal
Nicole M. Holloway
Notary Public - State of Illinois
My Commission Expires 1-02-07

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 27 IN DEER POINT ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office