

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/17/05



Doc#: 0530135515 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2005 01:11 PM Pg: 1 of 2

Order Number: 1401 008287978

1. Name of mortgagor(s): MICHAEL WITKOWSKI
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol: Page: or Document No.: 0422920127
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-07-310-075-0000
Common Address: 170 EAST NORTHWEST HIGHWAY, UNIT 1,
DES PLAINES, ILLINOIS 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: YASMEEN HART
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on 12-11-05

Prepared by & Return to: YASMEEN HART
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

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Legal Description:

LOT 7 (EXCEPT THE SOUTHWESTERLY 171.98 FEET THEREOF), THE SOUTHWESTERLY 37.16 FEET OF THE NORTHWESTERLY 277.66 FEET OF THAT PART OF LOT 1 LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF ALLEY, IN FIRST FEDERAL HOMES, INC. VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT 'D' OF CUMBERLAND VILLAGE UNIT 2, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIRST FEDERAL HOMES, INC. VILLAGE MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1958 AS DOCUMENT 1793131.

Property of Cook County Clerk's Office